

OBSERVATION FEB20...Peter's confession

A brief description.....Adamic is the language most close to the language we already speak...in some cases we have adopted misconceptions of something because our common usage has assigned a negative meaning to a once positive pronouncement. There are also words which do not fit at all... which inevitably happened due to slang and interjections of misused words.... there ARE to be sure...many words in almost any language that are Adamicly connected...especially in Hebrew,,, the Greek and Latin as well...English is a Germanic language

"The Germanic language of the British Isles, widespread and standard also in the U.S. and most of the British Commonwealth, historically termed Old English (c450–c1150), Middle English (c1150–c1475), and Modern English (after c1475). "English of a few hundred years ago would not be understandable to the average American Joe...and would have been close to Old high German...we can therefore expect during the 'restoration of all things'... to find Adamic represented there as well...even if the people weren't always capable of measuring up to their transforming name....**Ger**...light of the throne,.+. **ma(e)n**... Men of the light of the Throne...2nd degree..light of the throne of the twice given house of Lord/Lords...

Origin:

1250–1300; ME **germain** < OF < L *germānus*, deriv of **germen**; see [germ](#)

German light of the throne of the the house of the twicegiven covenant blessing...

German

"Teuton," 1520s, from L. *Germanus*, first attested in writings of Julius Caesar, who used *Germani* to designate a group of tribes in northeastern Gaul, origin unknown, probably the name of an individual tribe. It is perhaps of Gaulish (Celtic) origin, perhaps originally meaning "noisy" (cf. O.Ir. *garim* "to shout") or (cf. O.Ir. *gair* "neighbor"). {Adamic Throne of the house of the covenant Sons...yep... they be neighbors.. as in celestial neighborhood/degree..... The earlier English word was **Almain** Dutch. Their name for themselves was the root word of modern Ger. *Deutsch* (see [Dutch](#)). Roman writers also used *Teutoni* as a German tribal name, and Latin writers after about 875 commonly refer to the German language as *teutonicus*. See also : **Alemann** and

Almann...Al(e) Man of God.2nd generation.. or 2nd degee, Man of the house of love...

Alemanni –noun (used with a plural verb)

(a double or enlarged twice-given blessing in the covenant of the pure house of love 1st degree 2nd generation /or house of God.2nd degree..).

A confederation of Germanic tribes, first recorded in the 3rd century AD., that settled in the area between the Rhine, Main, and Danube rivers, and made harassing attacks against the Roman Empire.

Origin:

< L, of Gmc orig.; c. Goth **alamans** ,totality of humankind, equiv. to **ala-** [all](#) (see [almighty](#)) + **mann**

Remember Joseph's discourse on Ahman and sons Ahman..seperate **Al** ---aman then reconect it as Al(e) A(h)man; the name of God/Ale is Ahman.... the totality of Humankind would be sons of Ahman our God...the Muslims still say **Ala**....

Then as to the English:

Origin: bef. 900; ME; OE *Englisc*, equiv. to **Engle** (pl.) the English (cf. L *Anglī*; see [an·gel](#)

(ān'jəl) n .

A typically benevolent celestial being that acts as an intermediary between heaven and earth, especially in Christianity, Judaism, Islam, and Zoroastrianism.

[Middle English, from Old English **engel** or Old French **angele**, both from Late Latin *angelus*, from Late Greek *angelos*, from Greek, *messenger*.]

an·gel'ic (ān-jě'l'ik), an·gel'i·cal *adj.*, an·gel'i·cal·ly *adv.*

Try **Engel'ish** **modernly English...** but **Engel** in **modern English** is **angel**. **Adamic--Aingel** or **aingelo** +saxon of **angels and Issac's Son....**

a quick bit of geneology.....

Japheth: The father of all the Indo-European peoples, it would be surprising indeed if his name had gone unremembered among them. As it is, we find that the early Greeks worshipped him as **lapetos**, or **lapetus**, whom they **regarded as the son of heaven and earth**, the father of many nations. Likewise, in the ancient Sanskrit vedas of India he is remembered as **Pra-Japati, the sun and ostensible Lord of Creation**. As time went by, his name was further corrupted, being assimilated into the Roman pantheon as **lupater**, and eventually **Jupiter** (see Appendix 11). None of these names are of Greek, Indian or Latin origin, but are merely corruptions of the original name of Japheth. **Both the early Irish Celts and the early Britons traced the descent of their royal houses from Japheth, as did also the early Saxons** who corrupted his name to **Sceaf**,--pr. 'sheaf' or 'shaif' ***After the Flood, by Bill Cooper***

4. Seven Sons of Japheth

1. Javan (Greece, Romans, Romance -- French, Italians, Spanish, Portuguese)
2. Magog (Scythians, Slavs, Russians, Bulgarians, Bohemians, Poles, Slovaks, Croatians)
3. Madai (Indians & Iranic: Medes, Persians, Afghans, Kurds)
4. Tubal (South of Black Sea)
5. Tiras (Thracians, **Teutons, Germans, Scandinavian, Anglo-Saxon, Jutes**)
6. Meshech (Russia)
7. Gomer (Celtic)

**THE TABLE OF NATIONS
(GENEALOGY OF MANKIND)
AND THE**

**ORIGIN OF RACES
(HISTORY OF MAN) *Ham, Shem & Japheth***

Japheth. Also *Diphath*. Literal meanings are *opened, enlarged, fair or light* (father of the Caucasoid/Indo-Europoid, Indo-European, Indo-Germanic, or Indo-Aryan people groups - *Japhethites*). Japheth is the progenitor of seven sons:

**Isaac's Sons
(From Forerunner Commentary)**

Genesis contains two significant prophecies about the name of the Israelite peoples. In the first, (Gen 12:12) God tells Abraham to send Ishmael and his mother away, "for in Isaac your seed shall be called." Paul repeats this twice in the New Testament {**Romans 9:7, Hebrews 11:18**} On the surface this seems to mean that God would consider Isaac's progeny to be the true sons of Abraham, and this is true. But it means so much more! It also means that Israel would call itself by the name "Isaac" in later times.

The second prophecy concerns Jacob's blessing on the sons of Joseph. In his Prayer he asks God to "bless the lads; let my name be named upon them, and the name of my fathers Abraham and Isaac" Gen. 48:6 This confirms God's words to Abraham, only this time it is specifically directed toward the birthright tribes of Ephraim and Manasseh The descendants of Joseph would bear the names of the patriarchs, particularly Isaac.

Amos, written less than a half century before Israel fell, uses the name "Isaac" twice to refer to Israel:(**Amos 7:9 & 16**)

The high places of **Isaac** shall be desolate, and the sanctuaries of **Israel** shall be laid waste. . . . Now therefore, hear the word of the LORD: You say, "Do not prophesy against **Israel**, and do not spout against **the house of Isaac**."

After Assyria fell, ancient records tell of a new people living around the shores of the Caspian Sea. These people were variously known as Sakai, Sacae, Sagetae, Sakki, Scyths, Scythians, Scuths, Scuits, Scolotoi, and Scots. In his book *The Tribes*, Yair Davidy writes:

Sharon Turner, author of *History of the Anglo-Saxons*, agrees, "Saka-Suna or the Sons of Sakai abbreviated into Saksun, which is the same sound as Saxon, seems a reasonable etymology of the word 'Saxon'" (p. 87). It takes no great leap of reason to conclude that "Saxons" is a corrupted form of "Isaac's sons."

<http://www.abcoq.org/abp3a.htm> [for further research]

Some track Anglo-Saxon as derived from angle rather than angel...in Adamic... the arrangement would not change the translation... as one would be Angel and the other aingele that is "First at the throne of God...Aingele would be First at the **pure** throne of God... the adamic in it's first degree is a ritualistic degree in the main... this example from above will help to follow our adventure...and the already ubove noted example of Almann...below

So now we can observe what Peter the Disciple of Christ is dealing with...

And ^{G2532} the ^{G3588} **peace** ^{G1515} of God, ^{G2316} which passeth ^{G5242} all ^{G3956} understanding, ^{G3563} shall **keep** ^{G5432} **your** ^{G5216} **hearts** ^{G2588} and ^{G2532} minds ^{G3540} **through** ^{G1722} Christ ^{G5547} Jesus. ^{G2424}

^{G1515}

ειρήνη

eirēnē Adamic.. **Lords of the pure covenant of the Son..** the bearers of the rest of the Father..

{The Lords of the covenant are the peace..that is; it flows from and **through** them..they are the Christs..Anointed Ones..}

(5) of Christianity, the **tranquil** state of a soul assured of its salvation through Christ, and **so fearing nothing from God** and **content with its earthly lot, of whatsoever sort that is.**

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: probably from a primary verb eiro (to join)

Citing in TDNT: 2:400, 207

eiros the **Eternal spirit of the pure sons/ones of the Covenant.** Are they not joined...???? even as ONE...???? and therefore at peace....

Sometimes we look and look; where is the church, or organization or gathering that is to carry us to this place in its fulness..What's being put out for our renewing?...It is not the Church institution.. not a single Man....or gathering of them. The Newness/further light and knowledge, is part of your recognition of the Christ in you and the wonderful creation that you have always been, are and will be...forever...your are/have/will graduate(d) from having an outward head...you find Him dwelling within and you in Him.....it is in this place that you meet the Great High Priest... *Priest being...: one who holds the most high spirit of the pure covenant of the Father and the Son....the At-one-ment is becoming more and more coherent in you..you Are being washed in the Blood; changed physically, spiritually and Eternally by the spirit of the Pure Covenant.. So you're changing into a HP yourself..wonder what graduate school is like...????The highest degree; Much more than the same tittle in the Churches... A little revelation....your new Initials GHP one who has become the gate of the Father..... if we worked out in full all three words...you would see you are the gate and the throne of heaven and earth in/upon which God dwells..son of the covenant of the most high Spirit.. A chosen purveyor of the Love of God upon your brethren...a full time job and with excellent benefits...that are never failing, never ending...*

Heb 6:13 For when God made promise to Abraham, since he could swear by none greater, he swear by himself,

Heb 6:14 saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

Heb 6:15 And thus, having patiently endured, he obtained the promise.

Heb 6:16 For men swear by the greater: and in every dispute of theirs the oath is final for confirmation.

Heb 6:17 Wherein God, being minded to shew more abundantly unto the heirs of the promise the immutability of his counsel, interposed with an oath:

Heb 6:18 that by two immutable things, in which it is impossible for God to lie, we may have a strong encouragement, who have fled for refuge to lay hold of the hope set before us;

Heb 6:19 which we have as an anchor of the soul, *a hope both sure and steadfast* and entering into that which is within the veil;

Heb 6:20 **whither as a forerunner Jesus entered for us**, having become a **high priest** for ever after the order of Melchizedek. **H4442**

H4442

מלכ־צדק

malkiytsedeq

BDB Definition:

Melchizedek = “my king is **Sedek**” {watch this::Adamic. (My King is the) ..**Pure Spirit of the Pure love of God.**}

1) king of Salem and **priest** of the **Most High God** to whom Abram paid tithe after the battle he fought to free Lot; ‘the order of Melchizedek’ the **order of the priesthood to which Christ**

belongs

Part of Speech: noun proper masculine

A Related Word by BDB/Strong's Number: from [H4428](#) and [H6664](#)

Same Word by TWOT Number: 1199i

The same spirit is the light unto those in darkness.. you cannot hold this level of light and not be a vessel of light unto men; one of the right arm of the Throne of God.....and so we see our Lord among the heathen....that sit in the shadow of death...a light is sprung up.....

Mat 4:16 The [G3588](#) people [G2992](#) which [G3588](#) sat [G2521](#) in [G1722](#) darkness [G4655](#) saw [G1492](#) great [G3173](#) light; [G5457](#) and [G2532](#) to them which sat [G2521](#) in [G1722](#) the region [G5561](#) and [G2532](#) shadow [G4639](#) of death [G2288](#) light [G5457](#) is sprung up. [G393](#)

Mat 4:17 From [G575](#) that time [G5119](#) Jesus [G2424](#) began [G756](#) to preach, [G2784](#) and [G2532](#) to say, [G3004](#) Repent: [G3340](#) for [G1063](#) the [G3588](#) kingdom [G932](#) of heaven [G3772](#) is at hand. [G1448](#) Repent...IE,Adamic...{Change your minds}The Son of Pureness of the Most High Lord God announces the Kingdom is at hand.

Mat 4:18 And [G1161](#) Jesus, [G2424](#) walking [G4043](#) by [G3844](#) the [G3588](#) sea [G2281](#) of Galilee, [G1056](#) saw [G1492](#) two [G1417](#) brethren, [G80](#) Simon [G4613](#) called [G3004](#) Peter, [G4074](#) and [G2532](#) Andrew [G406](#) his [G846](#) brother, [G80](#) casting [G906](#) a net [G293](#) into [G1519](#) the [G3588](#) sea: [G2281](#) for [G1063](#) they were [G2258](#) fishers. [G231](#)

[G1056](#)

Γαλιλαία

Galilaia

gal-il-ah-yah

Of hebrew origin [[H1551](#)]; *Galilaea* (that is, the **heathen circle**), a region of Palestine: - Galilee.

[G231](#)

ἁλιεύς From [G251](#); a *sailor* (as engaged on the *salt* water), that is, (by implication) a *fisher*: - fisher (-man).

halieus

hal-ee-yoos' Adamic = receivers of the spirit in/at the gate of love....fem...2nd gen..and when they are thus anointed being full of the Spirit...are they not now feeders of the sheep...do they not gather them in the net... of love....True fishers or Men.....

But **fisher** is the spirit of the covenant come down from heaven 2nd degree... men of the light of the/ from heaven...

Joh 21:17 He saith [G3004](#) unto him [G846](#) the [G3588](#) third time, [G5154](#) Simon, [G4613](#) son of Jonas, [G2495](#) lovest [G5368](#) thou me? [G3165](#) Peter [G4074](#) was grieved [G3076](#) because [G3754](#) he said [G2036](#) unto him [G846](#) the [G3588](#) third time, [G5154](#) Lovest [G5368](#) thou me? [G3165](#) And [G2532](#) he said [G2036](#) unto him, [G846](#) Lord, [G2962](#) thou [G4771](#) knowest [G1492](#) all things; [G3956](#) thou [G4771](#) knowest [G1097](#) that [G3754](#) I love [G5368](#) thee. [G4571](#) Jesus [G2424](#) saith [G3004](#) unto him, [G846](#)

Feed^{G1006} my^{G3450} sheep.^{G4263}

When this Spirit of Love is past on to the flock are they not feed.. .????

In Mathew 14:21-33 there is much to be discerned.. we give the whole account for the background; but focus on the portion in Bold type.....

Mat 14:21 And^{G1161} they that had eaten^{G2068} were^{G2258} about^{G5616} five thousand^{G4000} men,^{G435} beside^{G5565} women^{G1135} and^{G2532} children.^{G3813}

Mat 14:22 And^{G2532} straightway^{G2112} Jesus^{G2424} constrained^{G315} his^{G848} disciples^{G3101} to get^{G1684} into^{G1519} a ship,^{G4143} and^{G2532} to go before^{G4254} him^{G846} unto^{G1519} the^{G3588} other side,^{G4008} while^{G2193} ^{G3739} he sent the multitudes away.^{G630} ^{G3588} ^{G3793}

Mat 14:23 And^{G2532} when he had sent the multitudes away,^{G630} ^{G3588} ^{G3793} he went up^{G305} into^{G1519} a mountain^{G3735} apart^{G2596} ^{G2398} to pray:^{G4336} and^{G1161} when the evening^{G3798} was come,^{G1096} he was^{G2258} there^{G1563} alone.^{G3441}

Mat 14:24 But^{G1161} the^{G3588} ship^{G4143} was^{G2258} now^{G2235} in the midst^{G3319} of the^{G3588} sea,^{G2281} tossed^{G928} with^{G5259} waves:^{G2949} for^{G1063} the^{G3588} wind^{G417} was^{G2258} contrary.^{G1727}

Mat 14:25 And^{G1161} in the fourth^{G5067} watch^{G5438} of the^{G3588} night^{G3571} Jesus^{G2424} went^{G565} unto^{G4314} them,^{G846} walking^{G4043} on^{G1909} the^{G3588} sea.^{G2281}

Mat 14:26 And^{G2532} when the^{G3588} disciples^{G3101} saw^{G1492} him^{G846} walking^{G4043} on^{G1909} the^{G3588} sea,^{G2281} they were troubled,^{G5015} saying,^{G3004} It is^{G2076} a spirit;^{G5326} and^{G2532} they cried out^{G2896} for^{G575} fear.^{G5401}

Mat 14:27 But^{G1161} straightway^{G2112} Jesus^{G2424} spake^{G2980} unto them,^{G846} saying,^{G3004} **Be of good cheer;**^{G2293} **it is**^{G1510} **I,**^{G1473} **be not afraid.**^{G5399} ^{G3361}

Mat 14:28 And^{G1161} Peter^{G4074} answered^{G611} him^{G846} and said,^{G2036} Lord,^{G2962} if^{G1487} it be^{G1488} thou,^{G4771} bid^{G2753} me^{G3165} come^{G2064} unto^{G4314} thee^{G4571} on^{G1909} the^{G3588} water.^{G5204}

Mat 14:29 And^{G1161} he^{G3588} said,^{G2036} **Come.** And^{G2064} ^{G2532} when Peter^{G4074} was come down^{G2597} out of^{G575} the^{G3588} ship,^{G4143} he walked^{G4043} on^{G1909} the^{G3588} water,^{G5204} to go^{G2064} to^{G4314} Jesus.^{G2424}

Mat 14:30 But^{G1161} when he saw^{G991} the^{G3588} wind^{G417} boisterous,^{G2478} he was afraid;^{G5399} and^{G2532} beginning^{G756} to sink,^{G2670} he cried,^{G2896} saying,^{G3004} Lord,^{G2962} save^{G4982} me.^{G3165}

Mat 14:31 And^{G1161} immediately^{G2112} Jesus^{G2424} stretched forth^{G1614} his hand,^{G5495} and caught^{G1949} him,^{G846} and^{G2532} said^{G3004} unto him,^{G846} **O thou of little faith,**^{G3640} **wherefore**^{G1519} **G5101** **didst thou doubt?**^{G1365}

Mat 14:32 And^{G2532} when they^{G846} were come^{G1684} into^{G1519} the^{G3588} ship,^{G4143} the^{G3588} wind^{G417} ceased.^{G2869}

Mat 14:33 Then^{G1161} they^{G3588} that were in^{G1722} the^{G3588} ship^{G4143} came^{G2064} and worshipped^{G4352} him,^{G846} saying,^{G3004} Of a truth^{G230} thou art^{G1488} the Son^{G5207} of God.^{G2316}

Mat 14:26 And^{G2532} when the^{G3588} disciples^{G3101} saw^{G1492} him^{G846} walking^{G4043} on^{G1909} the^{G3588} **sea** ^{G2281}..we have here an inversion of the original Adamic.... which we superimpose or commonly afford the definition of a body of water.... but originally described the **Spirit that flows and is the life in all creation.....****sea** = (Adamic)**place of origin/House of the pure spirit.....**it is related to the Word S(h)e'on...as in O'she'on the English being **ocean**.(those) **Eternaly received in the pure house of Blessing. Soundeth mighty like a joining to me...neighbors even..ONE..** Then . O'she'on = **the Eternal Spirit, the pure gate of revelation.....**O'she'on being the fem. of Zion mas.= ... **Where is revealed the covenant of life...** In the Greek there is another connection to the word sea...**G2281 as in salt water but also S'Al(e)'t spirit of the most high God..that which in filtrates the waters of life as salt the ocean..**

G2281

θάλασσα

thalassa

thal'-as-sah

Probably prolonged from **G251**; the sea (generally or specifically): -

G251

ἅλς

hals

halce

A primary word; “**salt**”: - salt. Hummmm... hals... more.... hummm... matching letters **sal**+t = salt...**Spirit of the most high house of Love.. BUT**

hals (In Adamic hales...(those whose) spirit is at/of the Gatehouse of God....The **sal(e)t** of the earth) IE, in the **spirit of the Most High God**...still having their **savour**...only need the **sealing** of the covenant to make it Sav' i our...Spirit of the house of praise/p-rays, eternally held of/by the Son

halce Oops!.. as in the house of God..????.... usually in English the phonetic spelling is closest to the Adamic meaning...(exceptions granted)...House...= holder of the Eternal spirit at the gate.(where the spirit lives)..O' ""that is you!..Halce..= gate of God given in purity/pureness...sounds like you too...
...then Jesus say's

Ye are the/a **Spirit of the most high house of Love..** on the earth
Mat 5:13 YeG5210 areG2075 theG3588 **salt**G217 of theG3588 earth:G1093 butG1161
ifG1437 theG3588 salt/**spirit**G217 have lost **his** **savour**, **G3471** wherewithG1722
G5101 shall it be salted?(**halced/housed**)G233 {"ye are the salt of the earth" the
house of the spirit of love...} it is thenceforthG2089 goodG2480 forG1519
nothing,G3762 butG1508 to be **cast**G906 **out**,G1854 andG2532 to be trodden under
footG2662 ofG5259 men.G444 So we find Jesus walking **above** the savourless, they, being
dull/asleep in the midst of the waves.{**above** the negativity rather than part of it....}.Mat 14:24 ButG1161
theG3588 shipG4143 wasG2258 nowG2235 in the midstG3319 of theG3588 sea,G2281 tossedG928
withG5259 waves:G2949 forG1063 theG3588 windG417 wasG2258 contrary.**G1727** ...Where the wind was
contrary, antagonistically rocking the boat/ or at least that is the view carried by much of humanity.... bye the
way; Wind is **Sealing/sealed of the covenant blessing; given/received/ in love...**
before we get too excited...**cast out** is ...**placed in the house of the most high spirit..held in
eternity by the most high**{God} Yah. The right had of God holds us all, always..

In Hebrew...

G906

βάλλω

ballō but the Adamic...**placed in love before the the eternal house of love....2nd
generation**

Thayer Definition:

1) to throw or let go of a thing without caring where it falls

1a) to scatter, to throw, cast into about the result

1c) of fluids

1c1) **to pour, to pour, pour into/of rivers** {The Hebrew/Adamic giving us the direction
of the **house of love** ; then what flows from the throne of God are the Rivers of Life..}

1c2) to pour out

2) to put into, insert

Part of Speech: verbA **Related Word by Thayer's/Strong's Number:** a primary word

Citing in TDNT: 1:526, 91

G1854

ἐξω exō

ex'-o {into the river of pure eternal crossing}

Adverb from [G1537](#); A primary preposition denoting *origin* (**the point whence motion or action proceeds**), *from*, *out* (of place,

So, "to **give 'one' over into the Eternal crossing**..."read material at addresses posted at the end of this article...for the review of crossing form the Kolob to earth... by Christ... then meditate upon **who lives with in you**...and how many oceans/O'sheons you have sailed over the millennium; it is not a punishment, but a precept upon precept redemption..from our own darkness..~~well maybe it sorta is a~~ **punishment** (strike that! I am sure I never said such a thing)..that is you are put before the **Father, twice-given Lord and/of the most high giver/holder of blessings on men** . Gosh...if I am all tangled up and dead/in spiritual coma already, could I please please go there....and If Christ be in you...how many times has he sacrificed for his brothers?.....oh yeah.. about hell...that is the **The Gate of God's of Love**...One side of the gate is man in various degrees of darkness and on the other is Everlasting burnings..o' no.!.. Hell is real....Moses described God as a "consuming fire" (Deut. 4:24), **his glory consuming everything corrupt and unholy** (D&C 63:34; 101:23-24)The Prophet Joseph Smith...explained, "God Almighty Himself dwells in eternal fire; flesh and blood cannot go there, **for all corruption is devoured by the fire**," but a resurrected being, "**flesh and bones quickened by the Spirit of God can**," (Tpjs, pp. 326, 367; cf. Luke 24:36-43; 1 Cor. 15:50).**Heaven** not **hell** is the realm of everlasting burnings, a view contrasting with the popular conception of hell as a place of fire, brimstone, and searing heat. **Heat is a characteristic of God's glory** (D&C 133:41-44) reasonably outer darkness would have no light..then no heat .and since the light of God is eternal it is also everlasting..open wide the gates of hell and let me in.. If I am 'One' in his being I have nothing to fear.I/we shall go as shepards..... and if I'm lost in darkness send me home to the gate of the God of Love... quick.. .Me kinda thinks I'd like to dwell there....

"The New Chance Hotel". It may seemeth me a bit warm..but if i've chosen to turn my face on Salvation...refusing in my stormy ignorance to accept love..you know; exercising my agency.....the safest place for me to be is in that love...boy howdy! burn me a new one... Lord...but hold on when I cry...out to the Rock; YOU would be all that I have for hope.. for all corruption is devoured by the fire, I be mightily in need of the right arm of God. The arm or Healing/called salvation..... I know we haven't splained the **process** of How Jesus comes in and redeems such a worm.. it is one of those things you sorta have to feel out for yourself.. it is one of those things that come only from the Spirit..but we'd be glad to drop a hint.... **Worm** is "**Sealed to the twice-given Son.... which in one form or another assures ultimate grace and acceptance**."

" Alas! and did my Savior bleed {**become mortal**}

And did my Sovereign die? **The effects of mortality**

Would He devote that sacred head

For such a worm as I? **A fallen one who is sealed to the Lord... we've all been there at some time to some degree....**

Thus might I hide my blushing face a bit embarrassing to finally find glo'ray at the back gate...

While His dear cross appears, 'do you 'member ?.....

Dissolve my heart in thankfulness, Is thy heart right with God.?

And melt my eyes to tears. Does Jesus rule in the temple within?

But drops of grief can never repay Is thy heart right with God?

The debt of love I owe: Are all thy pow'rs under Jesus' control?

Here, Lord, I give my self away Is thy heart right with God?

Tis all that I can do

Does He each moment abide in thy soul?
Is thy heart right with God?

Some of the lines in the protestant hymns are a bit sideways from what we understand; then add the Adamic; they seem very close to square with the Holy Cubit...

Only those cleansed from physical and moral corruption can endure immortal glory {Have put away fear} (3 Ne. 27:19; Moses 6:57; TPJS, p. 351). Hence, Isaiah rhetorically asked, "Who among us shall dwell with the devouring fire? **who among us shall dwell with everlasting burnings?**" (Isa. 33:14). Joseph Smith taught, "**All men who are immortal (i.e., resurrected beings in any of the degrees of glory) dwell in everlasting burnings**" (TPJS, pp. 347, 361, 367). Resurrected **bodies are qualitatively different according to their glory** (1 Cor. 15:39-44; D&C 88:28-32).

Describing a vision of the [Celestial Kingdom](#), Joseph Smith reported, "I saw the transcendent beauty of the **gate** through which the heirs of that kingdom will enter, which was like unto circling flames of fire; also the **blazing** throne of God, whereon was seated the Father and the Son" (D&C 137:2-3). (See there is a gate.....)

(See [Basic Beliefs](#) home page; [Teachings About the Afterlife](#) home page)

Encyclopedia of Mormonism, Vol. 1, Burnings, Everlasting

And of those who cannot or will not turn to the light... by their own determination.... find themselves in a world of **outer darkness**...from whence there is no escape...well not in physical form anyway...watch this... **we will work this all out**.....as we go down the page.....

In modern Catholic/Protertant/ Latter-day Saint vernacular, outer darkness usually refers to an eternal state of being in **punishment..adamic=Father (of the)**, twice-given Lord and/of

the most high giver/holder of blessings on men So Gloray is Hot...and the dross will removed/ **cleansed from physical and moral corruption** . **Very few people who have lived on the earth will be consigned to this state, wherein one is prepared for a new start after the spiritual body is dissolved but Latter-day Saint scripture suggests that at least Cain- Adamic "first given" the eldest.. will be present. Other mortals who during their lifetime become Sons of Perdition, = "held by the light of the father where is revealed the most high covenant..or covenant of life."**—those who commit the {Unpardonable only because they willfully refuse to turn back to Christ; they would be received if only they would come.} **sin- error— will be consigned to outer darkness. It is taught that the unpardonable sin/error is committed by those who "deny the Son after the Father has revealed him,"keep battling the Spirit of the Covenant blessing" IE, SIN. n allows one in,, and N bars/blocks the gates of light....fear and ain'ger are the \ (blocking) of the gate...** However, the vast majority of residents of outer darkness will be the "devil and his angels ... the third part of the hosts of heaven" who in the preexistence followed Lucifer and never received a mortal body. The residents of outer darkness are the only children of God that will not receive one of three Kingdoms of glory at the Last Judgment.**remember they are not judged**, but bypass glowray out of error, fear, and unknowing; only to be pulled in at the gate of Love and into

a suite in the **new Chance Hotel.** ¹ ~~Sons of perdition will remain in outer~~

darkness and suffer for eternity with Satan—That, as we know needs to be

Adamicized... Eternity {see "Eternity" below} being a place of receiving the light of the most High heaven through the most high covenant... that might be construed as receiving the Light of Christ...for a period, that they may be prepared for a body and another excursion out the gate into darkness... gladiators of the storm of life..They Need only to find the right Sword.... This is great...!! 'cause.... **Sword** is

"sealed of Eternal Spirit thru/by the love of the Son... or ."1st degree..Spirit of the Word....2nd degree..

Psa 44:3 For H3588 they got not H3808 the land H776 in possession H3423 by their own sword, H2719 neither H3808 did their own arm H2220 save H3467 them: but H3588 thy right hand, H3225 and thine arm, H2220 and the light H216 of thy countenance, H6440 because H3588 thou hadst a favour H7521 unto them.

Mat 4:16 The G3588 people G2992 which G3588 sat G2521 in G1722 darkness G4655 saw G1492 great G3173 light; G5457 and G2532 to them which sat G2521 in G1722 the region G5561 and G2532 shadow G4639 of death G2288 light G5457 is sprung up. G393

Mat 4:17 From G575 that time G5119 Jesus G2424 began G756 to preach, G2784 and G2532 to say, G3004 Repent: Change your minds G3340 for G1063 the G3588 kingdom G932 of heaven G3772 is at hand. G1448

Mat 4:18 And G1161 Jesus, G2424 walking G4043 by G3844 the G3588 sea G2281 of Galilee, saw G1492 two G1417 brethren, G80 Simon G4613 called G3004 Peter, G4074 and G2532 Andrew G406 his G846 brother, G80 casting G906 a net G293 into G1519 the G3588 sea: G2281 for G1063 they were G2258 fishers.

So we have Peter and Andrew dealing among the heathen as well..they were to be **fishers..gates of the pure spirit of the covenant come down from heaven through/from the Son**

First of all **Eternity ref. above.** is where the **receivers** (fem). **Of the most high covenant blessing of the light of the most high heaven** dwell. And what happens to these little buggers/bits of intelligence who are in so much need of light/love....that they had to come home and start all over again.... they had remained in outer darkness until **He** who was in and under, through and above all things appeared in light.. which brightness of His GlowRay...came into to these returned entities of intelligence that had inhabited a spiritual body and then a physical... now to return them to the infinite pool of Love...I may have mentioned once or twice ... <HE NEVER LETS GO> ... his light/love intervened and pulled them in; even as their molecular shells disintegrated.....could we call this the new and everlasting covenant...it is new when we come-to/remember it,.. but is has always been everlasting... if a person were to sin against the Holy Ghost he would suffer a terrible **retrogression** {not a punishment} for a long period of time. As Brigham Young said he would go back to his native element and start his progression all over again. He said such a thing would take myriads of ages. (See: "The Journal of Discourses," Vol. 1; 118, 213-214, 275; Vol. 5; page 95.) .We have been told that we are in the Dispensation of the fulness of time, also called the Restoration (**of all things**)and we know

also the Word speaks saying.. first the spiritual; then the physical....when we meditate upon that thought... we may well come to the conclusion...that you/we are where we are because the Temple of the Lord ...that's you/us/them...is being/has been swept clean of the law and replaced by the resurrection...that is..... raised to Eternal Life... a h... made aware of the Christ within... who now responds to our Lord...now.. and even....when we shall lay this mortal by... we shall hear His voice...."come unto me and I will give you rest."..but remember **rest** is the the **pure spirit of the most high Son**..and as Lazarus you will arise and the burial veil (your mortality) shall be torn from you....Yes... burial....have you not heard...the Adamic name of the earth... was the Grave.....G'ray've..**throne of the light of pure p-rays**...rays of the Father...and When Eve and Adam moved out of Eden...l'ten..they left behind the Glowray they were resurrected in..and found themselves naked... with out the pure **P-rays**..(**light of the Father**)..but **Naked** as opposed to naked...makes a difference...N and Z are the same; where as 'n' is a blessing; 'N' is the blocking of, in this case... the **House of God held in pureness....'naked'**, then would have been "blessed in the house of God, held in pureness."...but more to the point death/mortality entered in and thus the Gra'y've..**(throne of the light of pure praise)** given the epithet.. **the place of burial**... But one last thought before we continue....Remember the words of **Father/God**;...did you eat of the tree which I commanded you should not eat... and And Adam said... the womban gavest it unto me and I did eat.. and Father asked Eve..what have you done...and she said Satan beguiled me and I did eat.. and there we learn.. they were taken out from their covering of light..made naked.....for they began to accuse one another.....and what is Za'lten/Satans other name... the accuser...**Rev 12:10**. Z is figuratively used as in our street crossing signs...Z.. do not cross..also N as opposed to n..which is blessing...Z in it's Open degree is life..as in Zion..."where is revealed the covenant of life"....where if the revelation/revealing be removed there is no crossing....

Rom 14:13 Let us not therefore judge^{G2919 G3767} one another^{G240} any more:^{G3371} but^{G235} ^{G2919} this^{G5124} rather,^{G3123} **that no man^{G3361} put^{G5087} a stumblingblock^{G4348} or^{G2228} an occasion to fall^{G4625} in his brother's^{G80} way.**

Joh 12:47 And^{G2532} if^{G1437} any man^{G5100} hear^{G191} my^{G3450} words,^{G4487} and^{G2532} believe^{G4100} not,^{G3361} I^{G1473} judge^{G2919} him^{G846} not:^{G3756} for^{G1063} I came^{G2064} no ^{G3756} to^{G2443} judge^{G2919} the^{G3588} world,^{G2889} but^{G235} to^{G2443} save^{G4982} the^{G3588} world.^{G2889}

Luk 6:37 Judge^{G2919} not,^{G3361} and^{G2532} ye shall not^{G3364} be judged:^{G2919} condemn^{G2613} not,^{G3361} and^{G2532} ye shall not^{G3364} be condemned:^{G2613} forgive,^{G630} and^{G2532} ye shall be forgiven:^{G630}

If then Satan means the accuser .. then who among us has not erred in that place....the Lord declares... forgive and you will be forgiven. Our thought should be 'what is there to forgive since we are as well guilty.....is this not "covering one another in Love/spirit of God..wherein when we judge one another we stand uncovered before the Lord..could be called Naked...for some of us envisioning a plucked chicken would be easier... and might prove sufficient to make the point. Actually the higher and more effluent message again lies in the Word, 'that God is in all of us and it is him that leads our captivity by his gift^{G1431} to our awakening'...and its inherent freedom

G1431

δωρεά

From ^{G1435}; a *gratuity*: - gift.

dōrea Adamic.... **given the eternal love of the house of the pure Son**..(Love/life of the household of Christ).but if we'd kept in English, we could read, the gift as: the **most high Throne of**

the covenant of heaven... (in you..) the throne being where the love and life resides in you. All.

do-reh-ah'

Eph 4:6 One^{G1520} God^{G2316} and^{G2532} Father^{G3962} of all, ^{G3956} who ^{G3588} is above^{G1909} all, ^{G3956} and ^{G2532} through ^{G1223}, ^{G3956} and ^{G2532} in^{G1722} you^{G5213} all. ^{G3956}

Eph 4:7 But^{G1161} unto every^{G1538} one^{G1520} of us^{G2257} is given^{G1325} grace^{G5485} according^{G2596} to the^{G3588} measure^{G3358} of the^{G3588} gift^{G1431} of Christ. ^{G5547}

Eph 4:8 Wherefore^{G1352} he saith, ^{G3004} When he ascended up^{G305} on^{G1519} high, ^{G5311} he led captivity captive, ^{G162} ^{G161} and ^{G2532} gave^{G1325} gifts^{G1390} unto men. ^{G444}

Eph 4:9 (Now^{G1161} that^{G3588} he ascended, ^{G305} what^{G5101} is^{G2076} it but^{G1508} that^{G3754} he also ^{G2532} descended^{G2597} first^{G4412} into^{G1519} the^{G3588} lower^{G2737} parts^{G3313} of the^{G3588} earth? **G1093**

G1093

γῆ

gē

ghay :Hebrew, Adamic: House of the gate of receiving (fem.) the covenant of life..... The outer regions...wherever there is life....everywhere

Origin:

< Gk : gaia earth

Contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): - country, earth (-ly), ground, land, world.

So the question is begged who would want to give such fallen ones a second chance at having these intelligences incorporated in to another body?

The Answer.....

Eph 4:10 He that descended^{G2597} is^{G2076} the same^{G846} also^{G2532} that ascended up^{G305} far above^{G5231} ^{G3956} heavens, ^{G3772} that^{G2443} he might fill^{G4137} all things.) ^{G3956}

Col 1:20 And, ^{G2532} having made peace^{G1517} through ^{G1223} the ^{G3588} blood^{G129} of his^{G846} cross, ^{G4716} by^{G1223} him^{G846} to reconcile^{G604} all things^{G3956} unto^{G1519} himself; ^{G848} by^{G1223} him, ^{G846} I say, whether^{G1535} they be things^{G3588} in^{G1909} earth, ^{G1093} or ^{G1535} things^{G3588} in^{G1722} heaven. ^{G3772}

2Pe 1:3 According as^{G5613} his^{G846} divine^{G2304} power^{G1411} hath given^{G1433} unto us^{G2254} all things^{G3956} that^{G3588} pertain unto^{G4314} life^{G2222} and^{G2532} godliness, ^{G2150} through ^{G1223} the ^{G3588} knowledge^{G1922} of him that hath called^{G2564} us^{G2248} to^{G1223} glory^{G1391} and^{G2532} virtue: ^{G703}

But then again... the question... who lives in you... and if you be in him..and become as him, will you not then have a part...in expanding the Love of the Father in and through all things...what Love..abounds in us/Him...that we should venture to the gates of Hell... the gates of the God of Love...for our brethren...??

Before going on let's just pick one more word...ah... how about **sea'ling 'Throne of Pure spirit of the covenant blessing in the household of love..'** sorta where you find yourSELF when you are an aware part of the body...of Christ...;The question has been asked...if the fulness of the gospel is in the bible and the book of Mormon...what more do we need.... the answer.... the fullness of the Good Spell/gospel a word of Anglo-Saxon origin, and meaning "**God's spell**", i.e., word of God, but Good is God second generation/the Father..so the Spell of the Father...he being the giver of the Spirit whose spell we come under to over come the storm and fear we inherited in this world... buuuuuuuuuuttttt. As we come into his presence precept by precept ... here a little there a little until we meet face to face... we are becoming and are then givers of the spell of life wherefore we have reached the fulness... but what of our mission with Christ and our creating an earth and meeting our brethren in other realms in the Name of Christ...we have used the word of the fulness to get were we are; but the trip is just begun...we now Start to Know a weentzie bit of the Role of our Eternal Covenant and thus we are in kindergarten (did you say "kin of the light held in Gar'Iten?that is Gar'Eden) again...and these are the things we now begin to study that our minds may one day also enjoy the presence of the infinite mind of God...sharing the vision of all things which is proffered us by that one who is in and through all things....by this light are we led into the fulness and past to the infinite...this is the formula called LOVE>>.

let's look back to Mat... again contrary

G1727

Mat 14:24 But G1161 the G3588 ship G4143 was G2258 now G2235 in the midst G3319 of the G3588 sea, G2281 tossed G928 with G5259 waves: G2949 for G1063 the G3588 wind G417 was G2258

contrary. G1727

ἐναντίος

G1727

enantios

Thayer Definition:

1) over against, opposite

1a) of place, opposite, contrary (of the wind)

2) **metaphorically**

2a) **opposed as an adversary, hostile, antagonistic in feeling or act**

2b) **an opponent**

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from G1725

Mat 5:13 Ye G5210 are G2075 the G3588 salt G217 of the G3588 earth: G1093 but G1161 if G1437 the G3588 salt G217 have lost his

G3471 savour

μωραίνω

mōrainō

mo-rah'ee-no

From **G3474**; to become insipid; figuratively to make (passively act) as a simpleton: - become fool, make foolish, **lose savour.** (**fool = someone who received a double portion of love from the heavens.. and wasn't yet ready or able to handle it..(presents with symptoms of a great storm)**)

G3474

μωρός

mōros

mo-ros'

Probably form the base of **G3466**; dull or stupid (as if shut up), that is, **heedless, (morally) blockhead, (apparently) absurd**: - fool (-ish, X -ishness). **One discription of the storm**

*so we might conclude that those that were without savour perceived the wind as antagonistic.....but the **Wind** in Adamic is "**those who are sealed and are held in the blessing of the covenant....**" to the Uninitiated, they are always causing a stir/storm/*

G3466

μυστήριον

mustērion

Thayer Definition:

1) hidden thing, secret, **mystery**

1a) generally mysteries, religious secrets, confided only to the initiated and not to ordinary mortals

1b) **a hidden or secret thing, not obvious to the understanding**

1c) a hidden purpose or counsel

1c1) **secret will**

1c1a) of men

1c1b) **of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly**

2) in rabbinic writings, it denotes the mystic or hidden sense

2a) of an OT saying

2b) of an image or form seen in a vision

2c) of a dream

Part of Speech: noun neuter

A Related Word by Thayer's/Strong's Number: from a derivative of **muo** (to shut the mouth)

Citing in TDNT: 4:802, 615

By the way **Muo**. (Adamic) 'Held in/of The Eternal Twicegiven One'..arriving there is likely to shut anyone's mouth for the moment..but then MOU are the same letters as Muo..+ th. the mou+TH = **held at the most high gate in the eternity of the the twice-given...**Mat 15:18 But^{G1161} [The heart frequently not in sync with the spirit:] **those things which proceed**^{G1607} out of^{G1537} the^{G3588} mouth^{G4750} (1a)

{since thoughts of a man's soul find verbal utterance by his mouth, the "heart" or "soul" and the mouth are distinguished.}

come forth^{G1831} from^{G1537} the^{G3588} heart;^{G2588} and they^{G2548} **defile**^{G2840} the^{G3588}

man.^{G444} The obvious: When our hearts are finally in sync with God, then we speak as and are/have become god/as God...probably that is with some confidence....at least a tiny bit.

Mat 4:4 But^{G1161} he^{G3588} answered^{G611} and said,^{G2036} **It is written**,^{G1125} **Man**^{G444} **shall not**^{G3756} **live**^{G2198} **by**^{G1909} **bread**^{G740} **alone**,^{G3441} **but**^{G235} **by**^{G1909} **every**^{G3956} **word**^{G4487} **that proceedeth**^{G1607} **out of**^{G1223} **the mouth**^{G4750} **of God**.^{G2316} We are talking of the still small voice within.....fulfillment of this statement would necessarily facilitate some degree of

confidence in God and who HE is and is not....dead men have some problem with this accomplishment..therefore if we find a brother who dotes on the spirit/life/love of God; one is likely to here the voice of confidence...2Sa 22:3 The God^{H430} of my rock;^{H6697} in him will I trust:^{H2620} **he is** my shield,^{H4043} and the horn^{H7161} of my salvation,^{H3468} my high tower,^{H4869} and my refuge,^{H4498} my saviour;^{H3467} thou savest^{H3467} me from violence.^{H4480} ^{H2555} The storm.... **my own fears.....**

Perhaps the same Rock that was in Peter and.....you..... and every man.....wow!

2Sa 22:47 The LORD^{H3068} liveth;^{H2416} and blessed^{H1288} be my rock;^{H6697} and exalted^{H7311} be the God^{H430} of the rock^{H6697} of my salvation.^{H3468}

Psa 62:7 In^{H5921} God^{H430} is my salvation^{H3468} and my glory:^{H3519} the rock^{H6697} of my strength,^{H5797} and my refuge,^{H4268} is in God.^{H430}

Then this situations arises.....

Isa 17:10 Because^{H3588} thou hast forgotten^{H7911} the God^{H430} of thy salvation,^{H3468} and hast not^{H3808} been mindful^{H2142} of the rock^{H6697} of thy strength,^{H4581} therefore^{H5921} ^{H3651} shalt thou plant^{H5193} disseminate

pleasant **H5282** delightful plants, **H5194** and shalt set **H2232** sow it with strange **H2114** and become as an estranged slips: **H2156** twig (as pruned): as in cut off/back

Sounds as though the possibility of a **false confidence**/delight in something that's being planted in the blindness of losing one's strength...remember... the Rock is the "Eternal Son given of God" who/which is in a person...but is being ignored... but then per'son is **son of the light of the Father** And still there is hope; 'another witness that we all are receivers of that light'... which is blinding to us if we have entered into judgment of our brethren; or come before the Lord to defend ourselves... for in doing so we must accuse another to bring our defense..In the process we forget that we are already under the covering... forgiven of error... there was no-thing to defend..in the rush to attack/accuse our brother...we enter again the storm...of fear...our hearts lose savour/Spirit..against the waves we are in-formidable...lost...we are ain'gry... seated upon our self-throne.

H5282

נעמן

na'mân

nah-am-awn'

From **H5276**; pleasantness (plural as concrete): - pleasant.

H5276

נעם

nâ'êm

naw-ame'

A primitive root; to be agreeable (literally or figuratively): - pass in beauty, be delight, be pleasant, be sweet.

H2114

זר

zûr

BDB Definition:

1) to be strange, be a stranger

1a) (Qal)

1a1) to become estranged

1a2) strange, another, stranger, foreigner, an enemy (participle)

1a3) loathsome (of breath) (participle)

1a4) strange woman, prostitute, harlot (metonymy)

1c) (Hophal) to be a stranger, be one alienated

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Same Word by TWOT Number: 541

H2156

זמר זמרה זמרה

z^emôrah z^emôrah z^emôr

zem-o-raw', zem-o-raw', zem-ore'

(Feminine) and (masculine): from [H2168](#); a twig (as pruned): - vine, branch, slip.

There are things we can be sure/confident about.... for instance... the Sun gives forth light, while the moon reflects light. the Earth receives them both...however, the twinkle little stars do not twinkle... that is an illusion... of the light passing through the atmosphere....If you've ever stepped out of the boat at Christ's bidding...and got yourself in deep water....only to look up and see Him reaching down to you to lift you out of the angry waves...then you know that you know as he touched you; that he is...and what he connected you with, was the [Him]SELF within..the real you..very much alive Let's look at the Adamic once again on the self... **self= the Spirit of God come down from heaven....**that is the Life in you...This 'self' must surrender to the Body of God... which is the SELF.."Master bid me come unto thee".. as to the little self in us; this refrain is oft recited **Many things about tomorrow** I don't don't seem to understand... but I know who holds the future and I know who holds my hand....

I don't know about tomorrow,
I just live from day to day.
I don't borrow from it's sunshine,
For it's skies may turn to gray.
I don't worry o'er the future,
For I know what Jesus said,
And today I'll walk beside Him,
For He knows what is ahead.

Many things about tomorrow,
I don't seem to understand;
But I know Who holds tomorrow,
And I know Who holds my hand.

Ev'ry step is getting brighter, **precept upon precept**
As the golden stairs I climb; **we gain our way/knowledge/insight**
Ev'ry burden's getting lighter; **the winds about us are less**
Ev'ry cloud is silver lined. **We are seeing that everything is just right...**
There the sun is always shining, **finally stepping into the light**
There no tear will dim the eyes, **we find joy**
At the ending of the rainbow, **the symbol of the covenant.** at the end the real pot of gold...
Where the mountains touch the sky. It is called the mount of two peaks..God the Father and God the Son...the **Twice-given**

I don't know about tomorrow,
It may bring me poverty;
But the One Who feeds the sparrow, Comes down from the heavens in/with the spirit of Love
Is the **One Who stands by me.**
And the path that be my portion,
May be through the flame or flood,
But His presence goes before me,
And I'm covered with His blood. Held in and by the/his etrnal Love . 2nd gen....

You see we are sure of at least one thing.... who holds our hand when the unexpected/ unknown waves around us seem overwhelming...save it be we have cast all our cares on his wholliness....and one fine day we shall see that all was well in the ups and downs of life. The **wholey** time, we were headed home indeed..... So with Christ and Peter, the-sea was smooth after they re-entered the boat..there was no longer a conflict..

The LORD had raised up Peter in their sight...the Lord was back with them; all of them had seen his power..for the moment the storm was over.....obviously from the testimony of the rest of the scriptures... they would falter again...but Peter, and and they all would at some point relate to the modern day hymnist.. "For the tempest may sweep over wild, stormy deep, but in Jesus I;m safe ever more"... back a sleep for the moment the apostles didn't have to try Peter's mode of confident faith.....in Christ ie....**Lord,G2962 ifG1487 it beG1488 thou,G4771 bidG2753 meG3165 comeG2064 untoG4314 theeG4571 onG1909 theG3588 water,G5204** obviously a new situation...not too sure it was Christ?... but if it was...Christ, Peter would come if bid...but it went past that... Peter did believe and stepped out in faith on life's sea burdened with **sin** and distress.... **yes sin....** ..oops..let me 'splain'..a bit...{we repeat ourselves but a little fuller view this time}.. how could that be.. there are no negative words in Adamic so let's look for the answer... **Mat 14:26 AndG2532 when theG3588 disciplesG3101 sawG1492 himG846 walkingG4043 onG1909 theG3588 sea,G2281 they were troubled,G5015 saying,G3004 It isG2076 a spirit;G5326 andG2532 they cried outG2896 forG575 fear.G5401 ...** **They were right, the spirit of God was there and they couldn't recognize it...they were afraid of the Spirit... of wholyness...in their (darkness/sin/) unseen gift of light...IE Adamic sin =light/Spirit of the covenant blessing or the Gift of covenant Spirit.....The uncertainty of fear...** follow this a little further.....

G5401

φόβος

phobos

From a primary **φέβομαι** phebomai (to be put in fear); **alarm or fright**: - be afraid, + exceedingly, fear, terror.

*fob'-os.. (ADAMIC) "Peter" became aware/beheld the "Eternal Spirit coming down from the eternity of heaven.." on, in, and thru them...He suspected it was Christ..... they all were aware by degree.....think about it... We say we fear... when we are about to get robbed...or sinking into the real or metaphorical waves...but our unbelief/unknowing, suddenly bobs up, blinds us from seeing the Light/Spirit of eternity swelling around us offering peace.. and we perceive the presence as a storm... it has come against our little ego that we so cherish.. **the little self that has not fully awakened to the magnificence that God has made of and for us...**we don't know enough yet to be humbled; but bye and bye we 'll come to it..... **It is this God SELF that we...**{when we are blind to the directions of the spirit we cannot be in harmony with its directions..so a spiritual storm} **Praise/P-RAYS. The Adamic symbol is V to reflect his Light/LOVE...to our brothers and all that surrounds us; reflecting His light and Story in us to others, is all that we can do....Each soul is where it stands and rightfully-so.... each comes and understands what he may, will or can...He may not know it yet/fully but his search is for LOVE>> Adamic.... All the Heavens receive/reflect His (the light of his being) Love. In this Love there is no judgment,,,or resulting superiority.. or fear/storm..but an overwhelming recognition of our oneness which is the most humbling thing in us all...but still the fountain of rest/peace. This is the place and condition we find which prompts us to share and teach others to..search and prepare for their own walk...A new/old old story retold.***

So knowing these things....that the Atonement/wholyness — **is** -- without doubt.....let's see if we can Adamicize our minds for a moment....First... the word is At-One-Ment.....we are one with his in body... we are already at ONE/Wholly...wed to the body of Christ {sealed and held in pure love}...**Rom 7:4** Wherefore,**G5620 myG3450 brethren,G80 yeG5210 alsoG2532 are become deadG2289 to theG3588 lawG3551 byG1223 theG3588 bodyG4983 of Christ;G5547 that yeG5209 should be marriedG1096 to another,G2087 even to him who is raisedG1453 fromG1537 the dead,G3498 thatG2443 we should bring forth fruitG2592 unto God.G2316** This is the Act of putting away the law and rising/awakening from the deadness/sleep of our position, to recognize what already is...Christ having been on the nether world as the Holy Ghost of that world.. is freely come again; thus the Adamic tittle of the twice-given...having put off his resurrection only to come to

this earth the bearer and teacher of the Love of God... and to connect to the inward Spirit that is within each of us... completing the Union to the Body of God... WAS this a sacrifice?... to be sure....He'd already been once and Now he heeds the Fathers will; and becomes the Captain of our Salvation to lead us in the paths of light.....it really is unimportant for the time being..(later we will learn more about the cross/ing) whether he died on a cross or from hitting his head on a log or old age.... he made himself vulnerable/mortal again for our sakes...but let us check this out by looking at the word **sacrifice**. Adamic... **House of the Son of the covenant who is given from/of the pure covenant come down from heaven.....** Heb 2:10 For G1063 it became G4241 him, G846 for G1223 whom G3739 are all things, G3956 and G2532 by G1223 whom G3739 are all things, G3956 in bringing G71 many G4183 sons G5207 unto G1519 glory, G1391 to make the **captain** of their salvation perfect G5048 G3588 G747 G846 G4991 through G1223 sufferings. G3804 ... Therefore we are **sinner/sprits** (2nd generation) **of the gift of the covenant light of the Spirit**, in the sense that fear brings us to judgment and anger, and control tactics...which create the storm in and around us, where the Spirit resides in some degree, and while we call this error... we can not abound in fear and the Wholey-spirit at once... **so we dump**... Sin,= **Gift of the covenant Spirit** and thereby cut ourselves off from the light..rather a pretty big error ya think....Yes... the Scriptures and the Churches have moved from this meaning... by calling out in fear....and anger at the **Gift of the Spirit of the covenant**; and rebuking it as Peter rebuked Christ.....keep going we get to Peter's trouble/error later in this article.

Could be I still get a little excited over it...gosh that was more than 60 years ago... spose they still do that down there...>? Surely do hope so...

If That LOVE of Wholleyyness is what we are confident in,.. then we of all men are most blessed....have you heard the old refrain.... blessed assurance Jesus is mine.... O what a foretaste of Glo-ray divine.. The Captain liveth with in; and in the time and season appropriate we shall by and

by share our blessed assurance with one-another without fear...

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!

Heir of salvation, purchase of God.

Born of His Spirit, washed in His blood.....

washed in his blood..... the physical change that brings us to the wedding...we are by and by of his Blood line..by a change in our Physical and Spiritual DNA...it called born again.... ful-fledged brothers in Christ..Therefore Sons of God.. that is what happens when we awaken to the Prince with in...that is what happened to Lazarus... but that's another story...

refrain:

This is my story, this is my song,

Praising my Savior all the day long. (That is P-Ray-sing) about Hymn

hymn

c.1000, from O.Fr. ymne and O.E. ymen, both from L. hymnus "song of praise," from Gk. hymnos "song or ode in praise of gods or heroes," used in Septuagint for various Heb. words meaning "song praising God." Possibly a var. of hymenaios "wedding song," from **Hymen**, Gk. god of marriage (see [hymen](#)). Evidence for the silent -n- dates from at least 1530.

Online Etymology Dictionary, © 2010 Douglas Harper

Hymen... fem..gate of receiving of the twice given Lord...

Perfect submission, all is at rest,

I in my Savior am happy and blest' ;

Watching and waiting, looking above,

Filled with His goodness, lost in His love...

First we have to remember [Mat 11:28](#) Come^{G1205} unto^{G4314} me,^{G3165} all^{G3956} ye that labour^{G2872} and^{G2532} are heavy laden,^{G5412} and I^{G2504} will give you rest.^{G373} ^{G5209}...

in short if you want to throw off the storm and the winds I can help you..I will give you rest....

Lyrics: Francis Bottome

Music: William J. Kirkpatrick

O spread the tidings 'round, wherever man is found,
Wherever human hearts and human woes abound;
Let ev'ry Christian tongue proclaim the joyful sound:
The Comforter has come!

Refrain:

The Comforter has come, the Comforter has come!
The Holy Ghost from Heav'n, the Father's promise giv'n;
O spread the tidings 'round, wherever man is found-
The Comforter has come!

The long, long night is past, the morning breaks at last,
And hushed the dreadful wail and fury of the blast,
As o'er the golden hills the day advances fast!
The Comforter has come!

Lo, the great King of kings, with healing in His wings,
To ev'ry captive soul a full deliverance brings;
And through the vacant cells the song of triumph rings;
The Comforter has come!

The invitation/bid is already given to one and all; and as we step forward as did Peter upon life's sea...even in faith... the storm around that act, the Spirit. which is light....swirls in us and we seeeeeeeeee the depth of our ignorance/unknowing. At the same time we see the height we wish to acclaim in our hearts and then we reach the pit of fear.. But the Lord has a remedy....
.remember D&C 88:4-13...

4: This comforter is the 'promise which I give unto you of eternal life, even the "glory of the celestial Kingdom:

5: Which is that of the Church of the "Firstborn, even of God, the wholiest of all, through Jesus Christ his Son__ (Also called the Kirk of the Brotherhood of Christ) script in () ours.

6: That ascended up on high. as also he descended below all things in that he comprehended all things, that he might be in all and through all things, the light of truth;

I anchored soul in the, Haven of Rest I'll sail the wild seas no more; for the.....

My soul in sad exile was out on life's sea, here we are.. asleep, dying or nearly dead spiritual coma..

So burdened with sin and distressed, our misconceptions

Till I heard a sweet voice, saying, a new voice calls

"Make Me your choice";

a choice is made /or begins to be made...

And I entered the "Haven of Rest"! In some degree we experience our first taste of HIS rest

Refrain

I've anchored my soul in the "Haven of Rest," we grow at some point and hang in for the ride....

I'll sail the wide seas no more; another choice

.....The tempest may sweep over wild, stormy, deep,

In Jesus I'm safe evermore.

We got of bit of confidence WOW!

I yielded myself to His tender embrace, The next step

In faith taking hold of the Word, Adamic is: Held in the Eternal sealing of the Son.

My fetters fell off, and I anchored my soul; anointing

The "Haven of Rest" is my Lord. Yep pretty confident!!!!!!

Refrain

The next line says it....

The song of my soul, since the Lord made me whole,

Has been the old story so blest',

Of Jesus, Who'll save whosoever will have **bring us to the pure spirit of the house of praise/P-rays**

A home in the "Haven of Rest."

Yes, yes and yess

o'yeah... P/rays = light of the father /or/ Son of the

household of the Father; receiver of His spirit. That's 1st and 2nd degree.

How precious the thought that we all may recline,
Like John, the beloved so blest',
On Jesus' strong arm, where no tempest can harm, we can dispense the calm.. to others, we are fully attached!
Secure in the "Haven of Rest."

Refrain

O' come to the Savior, He patiently waits reaching out to our brethren... WE can now testify of His POWER

To save by His power divine; made a spirit of the house of P-rays/praise
Come, anchor your soul in the "Haven of Rest," and we extend the invitation....
And say, "My Belovèd is mine." lots more YESYESYESSSSSSSSSSSSSSSSSSSSSSSSSES!

For a moment at lest; Peter reached out and felt that heaven of rest...and perhaps thought he sail the wild sea no more...but we are as we are, and there was a lesson to learn....It is we that we "peter" out on the Lord not He on us... do you remember Peter's denial of the Lord....[Mat 26:34](#) Jesus [G2424](#) said [G5346](#) unto him, [G846](#) Verily [G281](#) I say [G3004](#) unto thee, [G4671](#) That [G3754](#) ([G1722](#)) this [G5026](#) night, [G3571](#) before [G4250](#) the cock [G220](#) crow, [G5455](#) thou shalt deny [G533](#) me [G3165](#) thrice. [G5151](#)
In his moment of terror...he lost his confidence... not in himself, but in his SELF which then brought the crash in himself... he was no longer in the peace of rest...and his SELFconfidence was distorted by the winds of the the wild stormy deep; so much so that it didn't even sink {no pun intended} in at the time what the Lord was telling him...[Mat 26:35](#) Peter [G4074](#) said [G3004](#) unto him, [G846](#) Though [G2579](#) I [G3165](#) should [G1163](#) die [G599](#) with [G4862](#) thee, [G4671](#) yet will I not [G3364](#) deny [G533](#) thee. [G4571](#).. denial maybe?...but O' dear; what personal devastation/fear was to come upon the immature Man who was to become the head of the Church....[Mat 26:74](#) Then [G5119](#) began [G756](#) he to curse [G2653](#) and [G2532](#) to swear, [G3660](#) saying, I know [G1492](#) not [G3756](#) the [G3588](#) man. [G444](#) And [G2532](#) immediately [G2112](#) the cock [G220](#) crew. [G5455](#)

[Mat 26:75](#) And [G2532](#) Peter [G4074](#) remembered [G3415](#) the [G3588](#) word [G4487](#) of Jesus, [G2424](#) which said [G2046](#) unto him, [G846](#) Before [G4250](#) the cock [G220](#) crow, [G5455](#) thou shalt deny [G533](#) me [G3165](#) thrice. [G5151](#) And [G2532](#) he went [G1831](#) out, [G1854](#) and wept [G2799](#) bitterly. [G4090](#)
[G2799](#)

κλαίω

klaiō

Thayer Definition:

1) to mourn, weep, lament

1a) *weeping as the sign of pain and grief for the thing signified ...{Peters feeling of separation}*

1b) of those who mourn for the dead as also for the spiritually dead/asleep

2) to weep for, mourn for, bewail, one

Part of Speech: verb

A Related Word by Thayer's/Strong's Number: of uncertain affinity

Citing in TDNT: 3:722, 436

Peter knew he had failed to understand the Lord... of this he was confident...the pain of perceived separation was both the Crisis of his Walk (away from entering into the REST), into seeing just how much his salvation was linked into the SELF...**and** more, he saw that most of his brethren were out

of the boat as well; back into the 'ain'gry' waves which they had striven to overcome and found now... that it was not in them/him to overcome without the Rock of Salvation.....His self had gotten control/self confidence and his Self became as/to him, the wind of the storm, the adversary.....and here is the grief in its bleakest.... in the moment one fails to see that the storm is of his own making..the resulting confusion strikes out at the wholyness which is our **swaddling** clothes.

SOoooooooooooo! Swaddling clothes... wasn't that what Christ was wrapped in...??? Yep... and you and I/me....we all....cept...we react a little differently to this fact.. than did Christ... Remember that Christ has previously come unto the gate of resurrection and with the quorum of Just men made perfect has put off the resurrection for a season...to serve his brethren... I believe we know of him as Joseph Smith....on a nether world...Like the office of Christ/Joshua/salvation..the office of Joseph/comforter...we won't get into the family/last name of Smith...here...this article is already double my original idea...

“ . . . but you are come to mount Zion, and to the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels, to the general assembly and church of the firstborn [ones] who are enrolled in heaven, and to God the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaks better than that of Abel” (Heb. 12:22-24). Similar D & C 76:69-70
And now we see him in the manger....
let us see what the Word has to say.....

Luk 2:7 And ^{G2532} she brought forth ^{G5088} her ^{G848} firstborn **G4416** son, ^{G5207} and ^{G2532} **wrapped him in swaddling clothes,** **G4683** **G846** and ^{G2532} laid ^{G347} him ^{G846} in ^{G1722} a manger; ^{G5336} because ^{G1360} there was ^{G2258} no ^{G3756} room ^{G5117} for them ^{G846} in ^{G1722} the ^{G3588} inn. ^{G2646}

G4416

πρωτοτόκος

prōtotokos

Thayer Definition:

1) the firstborn

1a) of man or beast

1b) of Christ, the first born of all creation

Part of Speech: adjective

A Related Word by Thayer's/Strong's Number: from ^{G4413} and the alternate of ^{G5088}

Citing in TDNT: 6:871, 965

So, a clue as to how we later find an assembly of the Church of the First Born.. Son... but the Greek is **G5207**

υἱός

uihos

hwee-os' {Eternal Spirit at the gate of pure sealing...} 2nd generation

Apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figurative kinship: - child, foal, son.

Then the word Wrapp(ed)... **G4683** that is 'Sealed a Son in the household of the Father', second generation swaddling clothes....

G4683

σπαργανόω

sparganoō

spar-gan-o'-o

From **σπάργανον** sparganon (a *strip*; from a derivative of the base of **G4682** meaning to *strap* or *wrap* with strips); to *swathe* (an infant after the Oriental custom): - **wrap in swaddling clothes**.

G846

αὐτός

autos

ow-tos'

From the particle **αὖ** au (perhaps akin to the base of **G109** **through the idea of a baffling wind; backward**); **the reflexive pronoun self**, used (alone or in the compound of **G1438**) of the third person, and (with the proper personal pronoun) of the other persons: - her, it (-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-]) self, [your-] selves, she, that, their (-s), them ([-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare **G848**.

So in birth he was delivered upon the **O'Shion/waters of the womb**; the revealed eternal gate of the Spirit. **wrapped = 'Sealed a Son in the household of the Father'** by a baffling backward wind'. **Wind is: Sealing/sealed of the covenant blessing; given/received/ in love}..an awareness of new halcing/housing... there was a shift..in direction....of the reflexive self...only being who He was, He didn't confront the wind but was at peace in his mother's arms or should we say the Manger**G5336**...gosh...keep having to remind these English speakers to add the i...as in Mainger...**Light** of the Throne, House of the twice-given covenant blessing**

G5336

φάτνη

phatnē

fat'-nay.....Adamic...**From the most high house of heaven, the place of blessing...** fem... receiver of light...

From **πάτεομαι** pateomai (to eat); a *crib* (for fodder): - manger, stall.

2Co 4:6 For **G3754** God, **G2316** who commanded **G2036** the **light** **G5457** to shine **G2989** out **G1537** darkness, **G4655** hath (**G3739**) shined **G2989** in **G1722** our **G2257** hearts, **G2588** to **G4314** *give* the light **G5462** of the **G3588** knowledge **G1108** of the **G3588** glory **G1391** of God **G2316** in **G1722** the face **G4383** of Jesus **G2424** Christ. **G5547**

2Ti 1:10 But **G1161** is now **G3568** made manifest **G5319** by **G1223** the **G3588** appearing **G2015** of our **G2257** Saviour **G4990** Jesus **G2424** Christ, **G5547** who hath abolished **G2673** (**G3303**) death, **G2288** and **G1161** hath brought life and immortality to **light** **G5461** **G2222** **G2532** **G861** through **G1223** the **G3588** gospel: **G2098**

'Tis amazing how the kaleidoscope turns.

In the midst of all this struggling awareness... he, Peter still remembers the following....

Mat 16:18 And **G1161** I say also **G2504** **G3004** unto thee, **G4671** That **G3754** thou **G4771** art **G1488** Peter, **G4074** and **G2532** upon **G1909** this **G5026** rock **G4073** I will build **G3618** my **G3450** church; **G1577** and **G2532** the gates **G4439** of hell **G86** gate of the God of LOVE shall not **G3756** prevail be against **G2729** it. **G846**.. darkness may be on one side but Gods Eternal Love is the other and we know what prevails over darkness..the gates get thrown open wide.... **Psa 24:7** Lift up **H5375** your heads, **H7218** O ye gates; **H8179**

and be ye lift up, ^{H5375} ye **everlasting** ^{H5769} doors; ^{H6607} and the **King** ^{H4428} of glory ^{H3519} shall come in. ^{H935}

If I had been Peter about now... I'd think I'd blown it very BIG time...feeling I'd never be whole...hummm, now that I mention it...me thinks i've been there one or twice.... alright... i've stumbled a bunch of times... the **Confidence is in that Jesus never never never let go.....**Oh... just for the record....Ain'gry... as in the Hebrew Ain Soph.... **first wisdom**, is Ain; the covenant house of blessing.... and gry=throne of the son. fem.... receiver of light....that'd be us... when we think we've just about got her sewed up and find ourselves on our self made/not SELF made... throne in judgment of our brethren....what a wind/storm we make of the Spirituality around us...as you will see **Peter tried to rebuke Christ... read on. Hey...you got here; sorry it got moved to the next page. For sure.....**

.**Mat 16:18** And ^{G1161} I say also ^{G2504} ^{G3004} unto thee, ^{G4671} That ^{G3754} thou ^{G4771} art ^{G1488} Peter, ^{G4074} and ^{G2532} upon ^{G1909} this ^{G5026} rock ^{G4073} I will build ^{G3618} my ^{G3450} church; ^{G1577} and ^{G2532} the gates ^{G4439} of hell ^{G86} shall not ^{G3756} prevail against ^{G2729} it. ^{G846}

Adamic: **Mat.16:18** And I say unto thee that thou art of the **pure light of the most high Father** and upon this **Eternal Son** given of God I will build my church...WOAH....what a commission..gee I Keep having to stop & translate!: **commission.**"Given of the spirit of the covenant of Sion," fem. receivers of light....Well let's see if if Peter were the fem. receiver then Christ was the mas. giver of light ...then Peter had become the abode of the Light of Christ....and he wept bitterly...for he now understood whom the real rock was.. the rock that was in him was Christ... do you remember the D&C's comment on light 84: 45-49+52

For the word of the Lord is truth, and whatsoever it truth is light and what soever is light is Spirit.. even the Spirit of Jesus Christ. 46. And the Spirit **giveth light to every man** that cometh into the world, and the spirit enlighteneth every man through the world, that harkeneth to the voice of the Spirit...47. And everyone that harkeneth to the voice of the Spirit cometh unto God, even the FATHER..48. and the **Father teacheth him of the covenant which he has renewed** and confirmed upon you, which is confirmed upon you for your sakes, and not for your sakes only, **but for the sake of the whole world**..49..and by this you may know they are under the bondage of(sin/ pouring out of the gift of the spirit of the covenant /storm/ which to them seems rebuke...) because they come not unto me.52 **and whoso receiveth not my voice is not acquainted with my voice, and is not of me.**

In his grief... Peter sees that he is also in no position to Share P-rays/praise with his brothers... that is to teach the covenant for the sake of the oneness of them all... his brethren...but by and by as things progress.... Peter takes heart...stands at the gate of the house of the most high son/Su'en and calls out....O God what have I done;?! But at this moment he remembers his words to the Lord and the Lords words to him...Mat 16:22 Then ^{G2532} Peter ^{G4074} took ^{G4355} him, ^{G846} and began ^{G756} to **rebuke** ^{G2008} him, ^{G846} saying, ^{G3004} Be it far ^{G2436} from thee, ^{G4671} Lord: ^{G2962} this ^{G5124} shall not ^{G3364} be ^{G2071} unto thee. ^{G4671}

Mat 16:23 But ^{G1161} he ^{G3588} turned, ^{G4762} and said ^{G2036} unto Peter, ^{G4074} Get ^{G5217} thee behind ^{G3694} me, ^{G3450} Satan: ^{G4567} the advasary thou art ^{G1488} an offence ^{G4625} unto me: ^{G3450} for ^{G3754} thou **savour'st** ^{G5426} not ^{G3756} the things ^{G35} that be of God, ^{G2316} but ^{G235} those ^{G3588} that be of men. ... **What...there is no satan says one...but hum, might it be me and you when we stray from the covenant..I bet Peter shut his mouth when he heard those words....I'ten is the name of the Lord; that is, "Lord of the most high covenant." But Za'I'ten is the name of Satan which is to say "he who is not of the Lord's covenant..." you may have seen this sign on the road to town "Z left turn..." could be?...Then if we have agency and are angry enough might we refuse to cease the struggle with the stormy sea? You will remember from Joseph's teachings... only one who has seen the Lord face to face and then Denies him IE, to wish him dead...as in**

nonexistant... can become perdition...but you see even that is taken care of by the lord...There were ninety and nine in the shelter of the fold, Oh yeah... How^{G5101} think^{G1380} ye?^{G5213} if^{G1437} a^{G5100} man^{G444} have^{G1096} an hundred^{G1540} sheep,^{G4263} and^{G2532} one^{G1520} of^{G1537} them^{G846} be gone astray,^{G4105} doth he not^{G3780} leave^{G863} the^{G3588} ninety and nine,^{G1768} and goeth^{G4198} into^{G1909} the^{G3588} mountains,^{G3735} and^{G2532} seeketh^{G2212} that which is gone astray?^{G4105} ..to be sure that is the pure love... since we are metaphorically speaking about you and me... and everyone that has been, is or will be....but how that happens is another story....we can pick it up later....but thinking back... about the Adamic for Sin.. [lack of the.] “Spirit of the covenant blessing” one could add Za'sin 'He who is not under the awareness/blessing of the covenant/ struggling against the spirit....that is Za'iten; who is not lord of the covenant..In reality we are born under the covenant..it's getting it in awareness, and remembering it and then moving in it that generates progression; and not willfully turning against it...it of course being LOVE..and ever expanding awareness is eternal progression...The spirit of Truth/Christ in us teaches us this, and we know in Him is all light...

savourest ^{G5426}... here I go again.. with this translating business... couldn't help meself...much... Sav(e) O U rest Spirit of the house of Praise in purity, held in eternal rest... but rest is the Pure Son/Su'en of the most high Spirit.....O' Gee_Whiz more.....Su is Holder of the SPIRIT and En is (of) the Lord... see how it keeps kaleidoscopeing out....ok more...Su is the Formal handle of respect as in the Spanish, Su Faria Senior... “your change sir” ...Su..of/about one held in esteem.. Adamic Su. Holder of the Spirit... one held in esteem..2nd degree; Then En is Adamic for Blessed of all Heaven...whom? Well perhaps a person of Esteem.....as you see there is more than one degree at play in almost all of the Lords words....

(Thus Peter must have come as we all have to the hardest confession that we ever have to make..... 'I have walked in the fears and desires of my heart, neither hath my soul drawn near to thy words'..... But the Lord knew Peter well....for he had said....thou art a receiver/ the pure light of the most high Father... AND upon this Eternal Son of God I will build my Church....upon this receiver of my light...He had seen Peter as he would become, and not as he was..and that is how He sees us; and that is the Love of the Father which he renders upon us till we shall stand beneath the covering He has prospered us; and then we cannot fall; except we turn and accuse our brother whom we are commissioned to love as Peter was loved...Then by our own words we remove the covering which shed off the darkness of our hearts in nether times and stand unshielded before the Father; are/have judged ourselves as we judged our brother....

The love and light which are the covenant for our sake; and the sake of the world which is in darkness...is either shared and spread; or withheld and dims, according to our attachment to the Christ that is within THE CLEF OF THE ROCK!

Fanny Crosby, Who wrote this great hymn...said it for us all..

Verse 1

A wonderful Savior is Jesus my Lord,

A wonderful Savior to me;

He hideth my soul in the cleft of the rock, rock.... Eternal son given of God...

Where rivers of pleasure I see.

Rivers of life/love

Chorus

He hideth my soul in the cleft of the rock

That shadows a dry, thirsty land;

He hideth my life with the depths of His love, see.. she even says life and love,,

And covers me there with His hand,

And covers me there with His hand..... its is called the right arm of the Lord...look up the scripture...

Verse 2

A wonderful Savior is Jesus my Lord,

He taketh my burden away; (the burden was me)

He holdeth me up, and I shall not be moved, As he offered Peter

He giveth me strength as my day.

And delivers the strength to sustain us each day...

Verse 3

With numberless blessings each moment He crowns,

(as we open to him every moment and contrivance around us becomes a blessing)

And filled with His fullness divine,

I sing in my rapture, oh, glory to God

For such a Redeemer as mine!

Verse 4

When clothed in His brightness,

Transported I rise to meet Him in clouds of the sky,

(When we are touched it is because finally we have seen his light in/around us in that moment we are transported/aware of His presence and wholyness of which we **were, are** and **always** will be a part... that is our confidence...)

His perfect **salvation**, His wonderful love He perfectly reflects the **Spirit of the house of God in Zion...but Tion is Revealer of the most high eternal covenant... But Zion is Revealer of the eternal covenant of life. mas. Giver of light.....and we already visited sion; Revealer of the spirit of the eternal covenant... fem receiver of light.**

We'll shout with the millions on high.

"There is no safer place than the cleft of the rock when the storms pass by; there is no greater sense of security(**confidence**) than when God Himself places you there and covers you with His hand." **Fanny Crosby**

Then my friends and brethren...it is not we that boast, but the word of God that speaketh to and through us in all time and generations to all people; that which is unto their need... that they may heed his word according to their needs...The word is on these several levels.. a **Max**'i sort of order huh....

The word in the scripture understood as **the Law**

The word of God in the scripture and by his prophets that **breaks the bondage** of the law

The word of God that renews his covenant in the hearts of men and **brings them** (out of darkness of the law) **unto the light of Life.**

The Word of Edenic understanding * 1 which takes the first Three and enfolds the reader/listener in the light of

Christ in and to the **degree of sealing the awakening** out of the darkness, **into the awareness of your godness/whollynes**..The Pure Word itself causes greater degrees of awakening which are sealed by the additional degrees/expansion of the indwelling Spirit..Our inner witness is anchored in the clef of the Rock...and finally the

Word of God that he speaks to you face to face as one man speaks to another....when he looks upon you as a member of His body and says **welcome home Son!**

Neither do we deny that for some and perhaps many... these things are already written in their hearts from earlier progressions and therefore in the knowledge of their hearts they have already approached the

Throne...Adamic: **where is revealed in pureness the Eternal Son at the Most High Gate**... We do say God is in each and every part of creation... and you are in his image...and this is something you can know with confidence...He is the Blessed Assurance... it as is always, (true from the old hymn above:)

.Blessed assurance, Jesus is Pure! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, **washed in his blood/genetically/Spiritually one**.He is part of me...and without doubt

you.....and yet he is captain of the ship...**Heb 2:10** For **G1063** it became **G4241** him, **G846** for **G1223**

whom **G3739** are all things, **G3956** and **G2532** by **G1223** whom **G3739** are all things, **G3956** in

bringing **G71** many **G4183** sons **G5207** unto **G1519** glory, **G1391** to make the captain of their salvation perfect **G5048 G3588 G747 G846 G4991** through **G1223** sufferings. **G3804**

He touched me, O he touched me,
And O the joy that floods my soul!
Something happened, and now I know,
He touched me and made me whole.

Since I met this Blessed Savior,
Since he cleansed and made me whole, **ONE = wHOLLYnes**
I will never cease to Praise him; reflect his p-rays
I'll shout it while eternity rolls.

He touched me, O he touched me,
And O the joy that floods my soul!
Something happened, and now I know,
He touched me and made me whole.

Lyrics and Composer: William J. Gaither, 1963

This is my story this is my song...it is only my experience and I offer it for contemplationand if it works for you, pass it on with your own story..I have no church for you to join... The Members of the Kirk of the Brotherhood receive their call much as Joseph received his...IE he saw the Father and the Son..and they spoke with him face to face....these are not my promises or words. I am no one's head..only a friend if you wish.....

(Kirk..is Sons of the Covenant in the Eye of God.)**Psa 24:7** Lift up **H5375** your heads, **H7218** O ye gates; **H8179** and be ye lift up, **H5375** ye everlasting **H5769** doors; **H6607** and the King **H4428** of glory **H3519** shall come in. **H935** **This is/can be you, the keeper of the gate of the Temple which is in you.... you may look inward at anytime and see the King of Glory.....**

Where as Church is ... holder of the light of Christ before/at the gate... so we read the gates of righteousness the outer light...waiting for the Gates to open as one lifts up his head..Once that happens thereforeH5921 no more darknes. In Christ Jesus thereforeH5921 is no more condemnation..Rom 8:1 There is thereforeG686 nowG3568 noG3762 condemnationG2631 to themG3588 which are inG1722 ChristG5547 Jesus,G2424 who walkG4043 notG3361 afterG2596 the flesh,G4561 butG235 afterG2596 the Spirit.G4151

The Adamic has a kaleidoscope effect, and one word and understanding leads to many as the scope turns... you can do this too... it is within your power..God has promised it you... the 88th section of the D&C v45-50 says this:

45. The earth rolls upon her wings and the sun giveth his light by day and the moon giveth her light by night, and the stars also give their light, and as they roll upon their wings in their glory, in the midst of the power of God...

46. Unto what shall I like these kingdoms, that ye may understand?

47. Behold, all these are kingdoms, and any man who hath seen any or the least of these hath seen God moving in his majesty and power.

48. I say unto you, he hath seen him: nevertheless, he who came unto his own was not comprehended.

49. The light shineth in darkness and the darkness comprehendeth it not; never-the-less the day shall come when you shall comprehend even God, being quickened in him and by him...

50..Then shall ye know that ye have seen me, that I am and that I am the true light that is in you. and that your are in me; otherwise ye could not abound

1Co 6:19 What?G2228 knowG1492 ye notG3756 thatG3754 yourG5216 bodyG4983 isG2076 templeG3485 of theG3588 HolyG40 GhostG4151 which is inG1722 you,G5213 whichG3739 ye haveG2192 ofG575 God,G2316 andG2532 ye areG2075 notG3756 your own?G1438 AndG1161 theyG3588 were astonishedG1605 out of measure,G4057 sayingG3004 amongG4314 themselves,G1438 WhoG5101 thenG2532 canG1410 be saved?G4982 AndG1161 JesusG2424 looking uponG1689 themG846 saith,G3004 WithG3844 menG444 it is impossible,G102 butG235 notG3756 withG3844 God.G2316 forG1063 withG3844 GodG2316 all thingsG3956 areG2076 possible.G1415

These sites below have additional study which may help you integrate the Adamic into y our life and being..There is more than one level... most of what you will read are first and or second level..but this is all you need before the kalidascope effect kicks in and you will find many things added upon in you life....ds

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<http://groups.yahoo.com/group/AdamInEden/> You may join the group and jump into our just started discussions..all points of view welcome...

1..Edenic...of Eden...but in Adamic Eden is I'ten... that is Gar'Iten..that is “Lord of the most high Covenant...Son of the house hold of the Throne...” we say garden....because

it is the place of Life...where things grow...lit. that which is given in the house of the son of the throne....LIFE (inferred) I'ten is pronounced E'ten

Love to all:

Your Friend in Christ... DS..